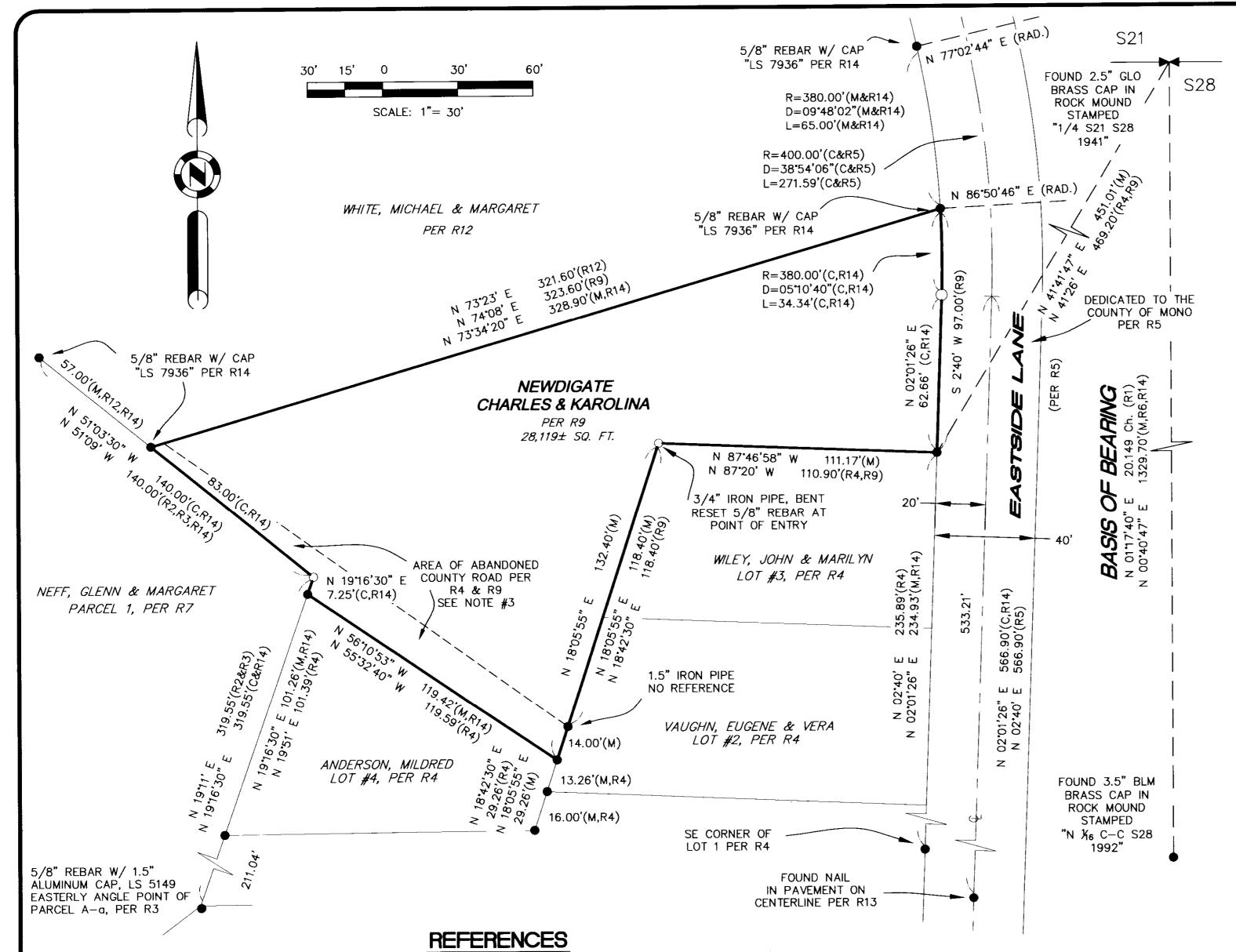
SHEET 1 OF 1



(R6) RECORD OF SURVEY NO. 31-60, RECORDED IN BOOK 4, OF MAPS,

- AT PAGE 88. (R7) GRANT DEED, DOC No. 2001006875.
- (R9) GRANT DEED, DOC NO. 2013004653.
- (R10) GRANT DEED, DOC NO. 2007004686.
- (R11) GRANT DEED, DOC NO. 2010002362.
- (R3) RECORD OF SURVEY MAP FOR DAVID PATTISON PARCELS, RECORDED (R12) GRANT DEED, DOC NO. 2011000643.
 - (R13) PARCEL MAP NO. 31-75, RECORDED IN BOOK 4 OF PARCEL MAPS
 - AT PAGES 44, 44A.
 - (R14) RECORD OF SURVEY FOR MICHAEL & MARGARET WHITE, RECORDED IN BOOK _5_ OF MAPS, AT PAGE _32_.
 - (R15) SHARED WELL AND SEPTIC AGREEMENT, DOC No. 2012003341.
 - ALL OFFICIAL DOCUMENTS OF THE COUNTY OF MONO, STATE OF CALIFORNIA, EXCLUDING R1

LEGEND

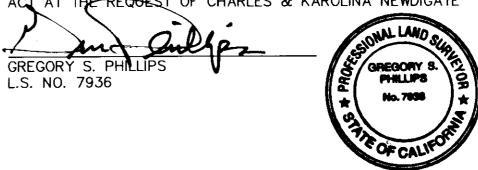
- SET 5/8" REBAR ALUMINUM CAP STAMPED "LS 7936"
- FOUND 3/4" I.D. IRON PIPE NO TAG, OR AS NOTED
- FOUND 1/4 CORNER AS NOTED
- MEASURED COURSE & DISTANCE
- RECORD COURSE & DISTANCE PER REFERENCED DOCUMENT
- CALCULATED COURSE & DISTANCE

RECORD OF SURVEY No. 31-66

WITHIN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28 TOWNSHIP 8 NORTH, RANGE 23 EAST, M.D.M. COUNTY OF MONO, STATE OF CALIFORNIA OCTOBER 2014

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYOR'S ACT AT THE REQUEST OF CHARLES & KAROLINA NEWDIGATE



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYOR'S ACT THIS 5 DAY OF NOVEMBEL. 2014.



NOTE:

1. THE PURPOSE OF THIS SURVEY MAP IS AS SET FORTH IN SECTION 8762 (b)(5) OF THE PROFESSIONAL LAND SURVEYOR'S ACT; THE POINTS OR LINES SET DURING THE PERFORMANCE OF THE FIELD SURVEY OF THE PARCELS DESCRIBED HEREON ARE NOT SHOWN ON ANY SUBDIVISION MAP. OFFICIAL MAP. OR RECORD OF SURVEY.

BRETT K

EFFERSON

- 2. SEE R15 FOR A SHARED WELL AND SEPTIC AGREEMENT APPURTENANT TO THE SUBJECT PARCEL.
- 3. THE SOUTHWESTERLY BOUNDARY OF THE SUBJECT PARCEL, COMMON TO LOT 4 OF R4 AND PARCEL 1 OF R7 WAS ESTABLISHED UTILIZING FOUND MONUMENTS AND A LONG ACCEPTED FENCE AND HEDGE ROW DEFINING OCCUPATION.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS NORTH 00'40'47" EAST, AS DERIVED BY THE MONUMENTS SHOWN HEREON, BEING THE NORTH-SOUTH CENTER SECTION LINE OF SECTION 28 AS DERIVED BY RECORD OF SURVEY No. 31-60, RECORDED IN BOOK 4 OF MAPS, AT PAGE 88.

RECORDER'S CERTIFICATE

INSTRUMENT No. : 2014004139

FILED THIS 14 th DAY OF NOVEMBER , 2014 , AT 3:01 P.M.

OF RECORDS OF SURVEY MAPS AT PAGE $\, {f 33} \,$.

FEE: #8.00 AT THE REQUEST OF LUMOS AND ASSOCIATES.

BOB MUSIL MONO COUNTY RECORDER



800 E. COLLEGE PARKWAY CARSON CITY, NV 89706 TEL (775) 883-7077 FAX (775) 883-7114

(R2) MILL CREEK RANCH SUBDIVISION, MAP No. 846, RECORDED

(R5) WARRANTY DEED, EASTSIDE LANE, RECORDED JAN. 12, 1953,

DECEMBER 29, 1959, VOLUME 2, PAGE 27.

IN BOOK 2, OF MAPS AT, PAGE 37.

VOLUME 30, PAGE 143.

(R1) DEPENDENT RESURVEY AND SUBDIVISION OF SECTIONS OF A PORTION OF T8N, R23E, M.D.M., APPROVED BY THE US DEPARTMENT OF

INTERIOR BUREAU OF LAND MANAGEMENT ON SEPTEMBER 30, 1994.

RECORD OF SURVEY, RECORDED IN BOOK 3, OF MAPS, AT PAGE 98.

Job No. 8456.000